



# Havering

LONDON BOROUGH

## REGULATORY SERVICES COMMITTEE AGENDA

**7.30 pm**

**Thursday  
5 December 2013**

**Havering Town Hall,  
Main Road, Romford**

Members 11: Quorum 4

### COUNCILLORS:

<b>Conservative ( 6 )</b>	<b>Residents' ( 2 )</b>	<b>Labour ( 1 )</b>	<b>Independent Residents' ( 1 )</b>	<b>UKIP 1</b>
Barry Oddy (Chairman) Barry Tebbutt (Vice-Chair) Rebecca Bennett Jeffrey Brace Roger Evans Steven Kelly	Linda Hawthorn Ron Ower	Paul McGeary	Mark Logan	Fred Osborne

**For information about the meeting please contact:**

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## **AGENDA ITEMS**

### **1 CHAIRMAN'S ANNOUNCEMENTS**

The Chairman will announce details of the arrangements in case of fire or other events that might require the meeting room or building's evacuation.

The Chairman will announce the following:

These are the arrangements in case of fire or other events that might require the meeting room or building's evacuation. (Double doors at the entrance to the Council Chamber and door on the right hand corner (marked as an exit).

Proceed down main staircase, out the main entrance, turn left along front of building to side car park, turn left and proceed to the "Fire Assembly Point" at the corner of the rear car park. Await further instructions.

I would like to remind members of the public that Councillors have to make decisions on planning applications strictly in accordance with planning principles.

I would also like to remind members of the public that the decisions may not always be popular, but they should respect the need for Councillors to take decisions that will stand up to external scrutiny or accountability.

### **2 APOLOGIES FOR ABSENCE AND ANNOUNCEMENT OF SUBSTITUTE MEMBERS**

(if any) - receive.

### **3 DISCLOSURE OF PECUNIARY INTERESTS**

Members are invited to disclose any pecuniary interest in any of the items on the agenda at this point of the meeting.

*Members may still disclose any pecuniary interest in an item at any time prior to the consideration of the matter.*

### **4 PLANNING OBLIGATIONS/LEGAL AGREEMENTS (Pages 1 - 4)**

### **5 PLANNING AND ENFORCEMENT APPEALS RECEIVED, PUBLIC ENQUIRIES/HEARINGS AND SUMMARY OF APPEAL DECISIONS (Pages 5 - 24)**

### **6 SCHEDULE OF ENFORCEMENT NOTICES (Pages 25 - 38)**

- 7     **PROSECUTIONS UPDATE** (Pages 39 - 42)
  
- 8     **PLANNING APPLICATIONS - SEE INDEX AND REPORTS** (Pages 43 - 68)
  
- 9     **P1152.13 - 67 CORBETS TEY ROAD, UPMINSTER** (Pages 69 - 84)
  
- 10    **P1062.13 - SOUTH ESSEX CREMATORIUM** (Pages 85 - 90)
  
- 11    **P1014.13 - HAROLD WOOD PARK PAVILLION, HAROLD VIEW** (Pages 91 - 98)
  
- 12    **P1061.13 - SITE AT RONEO CORNER, JUNCTION OF ROM VALLEY WAY AND RUSH GREEN ROAD** (Pages 99 - 118)
  
- 13    **P1135.13 - 99 FRONT LANE CRANHAM** (Pages 119 - 128)
  
- 14    **P0988.13 - 3 MOUNTBATTEN HOUSE, ELVET AVENUE** (Pages 129 - 138)
  
- 15    **P0203.13 - THE ALBANY COLLEGE, BROADSTONE ROAD** (Pages 139 - 160)
  
- 16    **P1250.13 - CORBETS TEY SCHOOL** (Pages 161 - 172)
  
- 17    **P1215.13 - TOWERS JUNIOR SCHOOL** (Pages 173 - 184)
  
- 18    **P0151.13 - FORMER COACH DEPOT, REGINALD ROAD** (Pages 185 - 208)
  
- 19    **P1072.13 - TOMKYNS MANOR, TOMKYNS LANE** (Pages 209 - 218)
  
- 20    **STOPPING UP ORDER - THE ARCADE HAROLD HILL** (Pages 219 - 226)
  
- 21    **URGENT BUSINESS**

To consider any other item in respect of which the Chairman is of the opinion, by reason of special circumstances which will be specified in the minutes, that the item should be considered at the meeting as a matter of urgency

**22 EXCLUSION OF THE PUBLIC**

To consider whether the public should now be excluded from the remainder of the meeting on the grounds that it is likely that, in view of the nature of the business to be transacted or the nature of the proceedings, if members of the public were present during those items there would be disclosure to them of exempt information within the meaning of paragraph 9 of Schedule 12A to the Local Government Act 1972; and, if it is decided to exclude the public on those grounds, the Committee to resolve accordingly on the motion of the Chairman.

**23 CHIEF EXECUTIVE'S REPORT CONTAINING EXEMPT INFORMATION**

**Andrew Beesley  
Committee Administration  
Manager**